



STATE OF NEVADA )  
 SS: )  
 COUNTY OF CLARK )

I, JOSEPH P. GLORIA, the duly appointed Registrar of Voters of Clark County, Nevada, do hereby certify that the following State, District, County, Town Advisory Board, and Township offices are the offices for which candidates are to be nominated at the Primary Election to be held on the 14th day of June, 2022, in Clark County, Nevada.

**Judicial and Non-Judicial candidate filing will be conducted March 7th through March 18th, 2022.**

Candidates filing for district offices and candidates filing for municipal offices will file within their own jurisdiction at the following locations:

• **Candidate Filing (Judicial and non-judicial):** Clark County Government Center, 500 South Grand Central Parkway, 1st floor, Pueblo Room, Monday – Friday 8:00am-5:00pm

• City of Boulder City, City Clerk's Office  
 401 California Avenue, Monday – Thursday 7:00am – 6:00pm;  
 Closed on Fridays; except Thursday, March 17, 2022 open from 7:00am - 5:00pm

• City of Henderson, City Clerk's Office,  
 240 Water Street, Monday – Thursday 7:30am – 5:30pm; except Friday, March 18, 2022 open from 8:00am – 5:00pm

• City of Las Vegas, City Clerk's Office,  
 495 S. Main Street, Monday – Friday 8:00am – 5:00pm

• City of North Las Vegas, City Clerk's Office,  
 2250 Las Vegas Boulevard North, Monday - Thursday 8:00am – 5:45pm; except Friday, March 18, 2022 open from 8:00am – 5:00pm

• City of Mesquite, City Clerk's Office, 10 East Mesquite Boulevard, Monday – Thursday 7:30am – 5:00pm

Offices identified with asterisks (\*) represent districts that are shared with other counties. Candidates for those offices will file with the Secretary of State at the Las Vegas or Carson City offices.

**FEDERAL PARTISAN OFFICES**

UNITED STATES SENATE, 6-year term

REPRESENTATIVE IN CONGRESS, 2-year term  
 Districts 1, 3, and 4\*

**STATE PARTISAN OFFICES**

GOVERNOR, 4-year term

LIEUTENANT GOVERNOR, 4-year term

SECRETARY OF STATE, 4-year term

STATE TREASURER, 4-year term

STATE CONTROLLER, 4-year term

ATTORNEY GENERAL, 4-year term

STATE SENATE, 4-year term

Districts 2, 8, 9, 10, 12, 20, and 21

STATE ASSEMBLY, 2-year term

Districts 1 through 23, 28, 29, 34, 35, 36\*, 37, 41, and 42

**COUNTY PARTISAN OFFICES**

COUNTY COMMISSION, 4-year term

Districts E, F, and G

DISTRICT ATTORNEY, 4-year term

COUNTY ASSESSOR, 4-year term

COUNTY CLERK, 4-year term

COUNTY RECORDER, 4-year term

COUNTY TREASURER, 4-year term

PUBLIC ADMINISTRATOR, 4-year term

**STATE AND DISTRICT NONPARTISAN OFFICES**

JUSTICE OF THE SUPREME COURT, 6-year term  
 Seats A and E

COURT OF APPEALS JUDGE, 6-year term  
 Departments 1, 2, and 3

DISTRICT COURT JUDGE, 4-year unexpired term  
 (Clark County Eighth Judicial District)  
 Departments 9 and 11

REGENT, STATE UNIVERSITY, 6-year term  
 Districts 6, 7, 8\* and 13

**COUNTY NONPARTISAN OFFICE**

CONSTABLE, BOULDER TOWNSHIP, 4-year term

CONSTABLE, BUNKERVILLE TOWNSHIP, 4-year term

CONSTABLE, GOODSPRINGS TOWNSHIP, 4-year term

CONSTABLE, HENDERSON TOWNSHIP, 4-year term

CONSTABLE, LAUGHLIN TOWNSHIP, 4-year term

CONSTABLE, MESQUITE TOWNSHIP, 4-year term

CONSTABLE, MOAPA TOWNSHIP, 4-year term

CONSTABLE, MOAPA VALLEY TOWNSHIP, 4-year term

CONSTABLE, NORTH LAS VEGAS TOWNSHIP, 4-year term

CONSTABLE, SEARCHLIGHT TOWNSHIP, 4-year term

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the County Seal at my office in North Las Vegas, Clark County, Nevada this 13th day of January 2022.

JOSEPH P. GLORIA, Registrar of Voters (Seal)  
 AMEND PUB: January 13, 2022, Las Vegas Review-Journal

TRUSTEE, CLARK COUNTY SCHOOL, 4-year term  
 Districts D, F and G

MOAPA VALLEY WATER DISTRICT, LOGANDALE, 4-year term

MOAPA VALLEY WATER DISTRICT, OVERTON, 4-year term

VIRGIN VALLEY WATER DISTRICT, MESQUITE, 4-year term  
 Vote for up to 2

VIRGIN VALLEY WATER DISTRICT, MESQUITE, 4-year term  
 Vote for up to 2

VIRGIN VALLEY WATER DISTRICT, BUNKERVILLE, 4-year term

VIRGIN VALLEY WATER DISTRICT, BUNKERVILLE, 2-year unexpired term

MOAPA VALLEY TELEVISION MAINTENACE DISTRICT  
 2 Seats, 4-year term  
 3 Seats, 2-year unexpired term

OVERTON POWER DISTRICT 1, OVERTON, 4-year term

OVERTON POWER DISTRICT 2, LOGANDALE, 4-year term

OVERTON POWER DISTRICT 4, BUNKERVILLE, 4-year term

OVERTON POWER DISTRICT 6, MESQUITE, 4-year term

TOWN ADVISORY BOARD, BUNKERVILLE, 2-year term  
 Vote for up to 5

TOWN ADVISORY BOARD, LAUGHLIN, 2-year term  
 Vote for up to 5

TOWN ADVISORY BOARD, MOAPA, 2-year term  
 Vote for up to 5

TOWN ADVISORY BOARD, MOAPA VALLEY, 2-year term  
 Vote for up to 5

TOWN ADVISORY BOARD, SEARCHLIGHT, 2-year term  
 Vote for up to 5

SHERIFF, 4-year term

**CITY OFFICE (ALL NONPARTISAN) BOULDER CITY**

MAYOR, BOULDER CITY, 4-year term

COUNCIL MEMBER, BOULDER CITY, 4-year term

COUNCIL MEMBER, BOULDER CITY, 4-year term

**CITY OFFICE (ALL NONPARTISAN) HENDERSON**

MAYOR, CITY OF HENDERSON, 4-year term

COUNCIL WARD III, CITY OF HENDERSON, 4-year term

MUNICIPAL COURT JUDGE, DEPT. 2, CITY OF HENDERSON, 6-year term

**CITY OFFICE (ALL NONPARTISAN) LAS VEGAS**

COUNCILMAN WARD 2, CITY OF LAS VEGAS, 4-year term

COUNCILMAN WARD 4, CITY OF LAS VEGAS, 4-year term

COUNCILMAN WARD 6, CITY OF LAS VEGAS, 4-year term

MUNICIPAL COURT JUDGE, DEPT. 1, CITY OF LAS VEGAS, 6-year term

MUNICIPAL COURT JUDGE, DEPT. 4, CITY OF LAS VEGAS, 6-year term

MUNICIPAL COURT JUDGE, DEPT. 6, CITY OF LAS VEGAS, 6-year term

**CITY OFFICE (ALL NONPARTISAN) MESQUITE**

COUNCIL MEMBER, SEAT 1, CITY OF MESQUITE, 4-year term

COUNCIL MEMBER, SEAT 3, CITY OF MESQUITE, 4-year term

COUNCIL MEMBER, SEAT 4, CITY OF MESQUITE, 4-year term

**CITY OFFICE (ALL NONPARTISAN) NORTH LAS VEGAS**

MAYOR, CITY OF NORTH LAS VEGAS, 4-year term

COUNCIL MEMBER, WARD 1, CITY OF NORTH LAS VEGAS, 4-year term

COUNCIL MEMBER, WARD 3, CITY OF NORTH LAS VEGAS, 4-year term

MUNICIPAL COURT JUDGE, DEPT. 2, CITY OF NORTH LAS VEGAS, 6-year term

**TOWNSHIP NONPARTISAN OFFICES**

JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP, 6-year term  
 Departments 3, 4, 6, 7, 9, 13, 14, and 16

JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP, 2-year unexpired term  
 Department 10